

BUCKLEBURY PARISH COUNCIL  
Jasmine Cottage, Byles Green,  
Upper Bucklebury, Reading. RG7 6SD  
Phone: 01635 863581  
e-mail: [clerk@buckleburyparish.org](mailto:clerk@buckleburyparish.org)

To: All members of Bucklebury Parish Council

You are hereby summoned to attend a Meeting of Bucklebury Parish Council. If you are unable to attend, please notify the clerk.

## Notice of Meeting

Date: **Monday 13<sup>th</sup> April 2026**

Time: **7pm**

Location: **The Oak Room**, Bucklebury Memorial Hall, Broad Lane, Upper Bucklebury.

*Helen Pratt*

Helen Pratt – Clerk to Bucklebury Parish.

8<sup>th</sup> April 2026

## AGENDA

<b>To observe a minutes silence to remember Peter Spours, former Councillor for Bucklebury Parish who died on 24<sup>th</sup> March 2026.</b>
<b>1. Public session.</b> 1.1 To receive any other comments from the public or police (if present).
<b>2. Apologies for absence.</b> 2.1 To receive apologies for absence from the meeting.
<b>3. Declarations of interest.</b> 3.1 To receive updates to the Registers of interests. 3.2 To receive any declarations of interests in agenda items.
<b>4. Minutes of the last Parish Council Meetings.</b> 4.1 To approve and sign the minutes of the meeting of BPC held on Monday 9 <sup>th</sup> March 2026.
<b>5. Chair's report.</b> 5.1 To receive an update from the Chair.
<b>6. Clerk's report.</b> 6.1 To receive an update on the vacant position on BPC. 6.2 To make final plans for the Annual Parish Assembly (Friday 8 <sup>th</sup> May). 6.3 To review Common Clearing and address what action to take on materials left next to the skip after the event. 6.4 To receive an update on litter bins on the Common. 6.5 To receive an update from the Emergency Plan training.
<b>7. Planning.</b> 7.1 To ratify that BPC has no objection to planning applications: 7.1.1 26/00420/FUL & 26/00421/LBC – Picton Farm, The Slade. <i>S73a and S19 applications to vary condition 2 Plans of planning permission 25/01790/FUL and 25/01791/LBC for The repair and conversion of existing</i>

*outbuildings to ancillary residential use. The repair and extension of an existing storage outbuilding following demolition of small existing store. Installation of replacement surface water and foul water drainage. Replacement entrance gates, form new parking area and path to Farmhouse.  
Definition of the residential curtilage associated with Picton Farmhouse which is listed at Grade 2.*

7.2 To consider the following planning applications:

7.2.1 26/00598/AGRIC – Hillfoot Farm, Hillfoot.

*Application to determine if prior approval is required for a proposed: New building – Steel framed shed.*

7.2.2 26/00685/HOUSE – Amber, Pease Hill.

*Erection of front and side extensions; with associated internal and external alterations.*

7.3 To receive an update on planning decisions made by WBC.

7.4 To review any new adjacent parish applications.

7.5 To receive an update on the NE Thatcham development.

7.6 To receive an update on enforcement issues.

## **8. District Council Business.**

8.1 To receive the District Councillor's report.

## **9. Finances.**

9.1 To review expenditure against budget for the financial year ending 31/3/2026.

9.2 To receive a bank reconciliation to the 31/3/2026.

9.3 To review payments.

9.4 To receive a bank reconciliation to the 13/4/2026.

9.5 To review the current balance and the financial position.

## **10. May Day Beacon Lighting Event – Friday 1<sup>st</sup> May**

10.1 To receive an update on plans.

10.2 To identify, discuss and resolve any issues.

## **11. Fred Dawson Playpark and the BMX Track.**

11.1 To receive an update on weekly inspections.

11.2 To receive an update on funding for the BMX track.

## **12. Cemetery.**

12.1 To receive an update on proposed work on the wall and gates.

## **13. Highways.**

13.1 To receive an update from the WBC Road Safety Team briefing (GP).

13.2 To discuss how to move forwards with VAS/SIDs in the parish.

13.3 To receive an update on the use of SID in the parish.

13.4 To receive an update on Thames Valley Police Community Speed Watch in the parish.

## **14. Environment/Community.**

14.1 To receive an update from the Bucklebury sustainability project. (GL)

## **15. Correspondence.**

15.1 WBC – District Parish Conference Wednesday 29<sup>th</sup> April.

15.2 Request for a length restriction through Bucklebury Village.

## **16. To consider reports from meetings:**

- 16.1 Bucklebury Commoners Association.
- 16.2 Bucklebury Common Interest Group.
- 16.3 Any other meetings.

## **17. Round table Comments.**

**Annual BPC meeting:** Monday 11<sup>th</sup> May 2026 at 7pm (Oak Room, Bucklebury Memorial Hall).

**Bucklebury Planning meeting:** Monday 27<sup>th</sup> April 2026 at 7.15pm (Committee Room at the Victory Room).